

 **Australian Prime Ministers Centre Fellowship (2015-2016)
Application Form**

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| **Name**  |  |
| **Preferred title** |  |
| **Contact details** | **Phone** |
| **Email** |
| **Mail** |
| **Current employment details** |  |

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| **Proposed period of research**Please provide an indication of the dates you propose to be in residence at the Australian Prime Ministers Centre (a minimum of 10 days, from September 2015 – May 2016) |
| **Proposed dates of travel to Canberra** |
| **Will you have salary support during the Fellowship? Please specify.** |
| **How did you learn about the APMC Research Program?** |

**Research proposal**

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| **A. Please provide a short abstract of your proposed research (100 words):** |

**B.** Attach an outline of your research proposal (up to 2 pages) which

* describes the relevance and significance of your research proposal, in the context of the APMC research program
* indicates how the results of the research will be used and your strategy to achieve this
* provides an overview of the institutional collections you intend to use in your research, including any assistance already sought or offered by these institution(s)

**C. Research Budget**

Please complete the budget template provided to outline the costs associated with your research proposal.

**D. Curriculum vitae**

Please attach your curriculum vitae, including details of previous employment, educational qualifications, research awards, conference papers, public lectures, performances and a list of published works.

**E. References**

Please provide details of two professional/academic referees. Please also attach two written references from your nominated referees.

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|  | **Referee 1** | **Referee 2** |
| **Name & title** |  |  |
| **Position** |  |  |
| **Address** |  |  |
| **Phone number** |  |  |
| **Email** |  |  |

Email your completed application to apmc@moadoph.gov.au by 5pm (AEST) on 30 June 2015.

A hard copy should also be sent to the Australian Prime Ministers Centre, PO Box 7088, Canberra BC, ACT 2610 by 30 June 2015.